



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, May 3, 2016 at 7:00 PM
City Council Chambers, Room 202

1. APPROVAL OF RECORDS OF THE PREVIOUS MEETING
2. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING
3. COMMUNICATIONS FROM THE MAYOR
NO SCHEDULE
4. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES
NO SCHEDULE
5. UTILITY HEARING(S) AND RELATED ORDER(S)
NO SCHEDULE
6. APPOINTMENTS
Confirming Appointments
NO SCHEDULE
Non-confirming Appointments
NO SCHEDULE

AUXILIARY POLICE: NO SCHEDULE

RESIGNATIONS NO SCHEDULE

7. PETITIONS:

7.1 Petition from Attorney Michael Migliori representing the Applicant: *Birches Development LLC*; requesting that Special Permit Hearing – to construct 120 residential units in four buildings on Sterling Lane; previously scheduled for May 17 2016 be *continued* to May 24 2016 Attachment

8. APPLICATIONS/HANDICAP PARKING SIGNS NO SCHEDULE

9. ONE DAY LIQUOR LICENSES NO SCHEDULE

10. APPLICATIONS FOR PERMIT

10.1 *Greater Haverhill Chamber of Commerce*, to hold **Kids Arts Fest**; Saturday, June 4th; 11 am to 4 pm with rain date of June 5th; also requests waiving of City vendor fees along with several other related requests

10.2 *Greater Haverhill Chamber of Commerce*, to hold **Healthy Living Expo**; Saturday, August 13th; 10 am to 2 pm; with rain date of August 20th; also requests waiving of City vendor fees along with several other related requests *Both applications have police approval*
Related communication from Linda Koutoulas, City Clerk Attachments

TAG DAYS NO SCHEDULE TAXI LICENSE



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, May 3, 2016 at 7:00 PM
City Council Chambers, Room 202

ANNUAL LICENSE RENEWALS:

ROLLER SKATING RINK

POOL TABLES

BOWLING

SUNDAY BOWLING

BUY & SELL SECOND HAND CLOTHING

BUY & SELL SECOND HAND ARTICLES

JUNK DEALER

BUY & SELL OLD GOLD

PAWNBROKER

LIMOUSINES

AUCTIONEER

THEATER

EXTERIOR VENDING MACHINE LOCATIONS –Renewals, DVD Movies

NO SCHEDULE

COIN-OPS (renewals):

SUNDAY LICENSE

11. HAWKER/PEDDLER:

NO SCHEDULE

12. DRAINLAYER 2016 LICENSE:

12.1 George Charest, *renewal*

Attachment

13. HEARINGS & RELATED ORDERS

NO SCHEDULE

14. NEW BUSINESS/ORDERS

NO SCHEDULE

15. ORDINANCES (FILE 10 DAYS)

NO SCHEDULE

Attachment

16. UNFINISHED BUSINESS OF PRECEDING MEETINGS:

NO SCHEDULE

17. MONTHLY REPORTS

NO SCHEDULE



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, May 3, 2016 at 7:00 PM
City Council Chambers, Room 202

18. COMMUNICATIONS FROM COUNCILLORS

18.1 Communication from President Michitson requesting to introduce John Cuneo to seek City Council support as a "Core Partner" to the Working Cities Grant"

18.2 Communication from President Michitson requesting to address Council regarding a Cyber Security Audit of the City and School Information Technology resources

18.3 Communication from Councillor Bevilacqua requesting to introduce representatives of *NFI-Massachusetts*, Christopher Tuttle, *Director of Behavioral Health*, and Lydia Todd, *Deputy Director*, to discuss group homes in Haverhill

18.4 Communication from Councillor Macek requesting a discussion on the recently proposed State plan for reconstruction of a portion of Route 97, Broadway, in Haverhill

18.5 Communication from Councillor Bevilacqua requesting to discuss the Ward Hill Industrial Park Sign

18.6 Communication from Councillors Vargas and Sullivan requesting to introduce a proposal to support Haverhill Arts, Culture, and Tourism as a source of economic development Attachments

19. RESOLUTIONS AND PROCLAMATIONS

19.1 Proclamation – *Letter Carriers' Food Drive Day*; Saturday, May 14 2016

Attachment

20. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS

NO SCHEDULE

21. DOCUMENTS REFERRED TO COMMITTEE STUDY

22. ADJOURN

7.1
FIORELLO & MIGLIORI
ATTORNEYS AT LAW

KAREN L. FIORELLO
kfiorello@fimilaw.com

MICHAEL J. MIGLIORI
mmigliori@fimilaw.com

FIREHOUSE CONDOMINIUMS
18 ESSEX STREET
HAVERHILL, MASSACHUSETTS 01832
TEL 978/373-3003 FAX 978/373-3066

April 26, 2016

John Michitson, President
Haverhill City Council
City Hall, 4 Summer Street
Haverhill, MA 01830

Re: The Birches at Farrwood Green
Owner: Wintervale Realty Trust
9 Travers Street, Haverhill, MA 01830

Applicant: Birches Development LLC
198 Saco Avenue, Old Orchard Beach, ME 04064

Land on Sterling Lane
Special Permit

Request for Hearing Date Continuance

Dear Mr. Michitson:

I was recently made aware of the fact that the Haverhill City Council will not have a full compliment on May 17, 2016 in connection with the hearing on the above-referenced matter.

Therefore, I am kindly requesting a continuance of one (1) week until May 24, 2016 for the hearing on the Special Permit as submitted by The Birches at Farrwood Green.

Should you have any questions, or need any additional information, please don't hesitate to contact me.

Sincerely yours,

Michael J. Migliori

MJM/dma
c.c.: Stanley Weinstein
Stephen Stapinski

33

FIORELLO & MIGLIORI
ATTORNEYS AT LAW

KAREN L. FIORELLO
kfiorello@fimilaw.com

FIREHOUSE CONDOMINIUMS
18 ESSEX STREET
HAVERHILL, MASSACHUSETTS 01832
TEL 978/373-3003 FAX 978/373-3066
February 23, 2016

MAY 17 2016

MICHAEL J. MIGLIORI
mmigliori@fimilaw.com

COPY

John Michitson, President
Haverhill City Council
City Hall, 4 Summer Street
Haverhill, MA 01830

Re: The Birches at Farrwood Green
Owner: Winterville Realty Trust
9 Travers Street, Haverhill, MA 01830

Applicant: Birches Development LLC
198 Saco Avenue, Old Orchard Beach, ME 04064

Land on Sterling Lane
Special Permit

Dear Mr. Michitson:

Please be advised this office represents Winterville Realty Trust and Birches Development LLC, Owner/ Applicant regarding the property located on Sterling Lane and being shown as Haverhill Assessor's Map 770 Block 779 Lot 74.

Birches Development LLC is requesting a Special Permit from the City of Haverhill to construct one hundred twenty (120) residential units in four (4) buildings as set forth in the Haverhill Zoning Ordinance Chapter 255 Section 96.

The property is shown in Haverhill Assessor's Map 770 Block 779 Lot 74 and is located in RH Zoning District.

Kindly refer this matter to the Planning Board for its review. I have enclosed the appropriate plans and fees in connection with the requested Special Permit.

Should you have any questions, or need any additional information, please don't hesitate to contact me.

Sincerely yours,

Michael J. Migliori

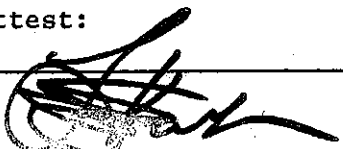
MJM/dma

Enc.

c.c.: Stanley Weinstein
Stephen Stapinski

IN CITY COUNCIL: March 8, 2016 Refer to Planning Board and
VOTED: that COUNCIL HEARING BE HELD MAY 17 2016

Attest:

 City Clerk



1/20 not paid -
requesting waiver
of fees
2016 APR 14 09:10 AM CITY OF

10.1

April 5, 2016

Haverhill City Council
City Hall - 4 Summer Street
Haverhill, MA 01830

Dear Council Members:

The Greater Haverhill Chamber of Commerce is pleased to bring back the Kids ArtsFEST. This year's celebration will take place on Saturday, June 4th, 2016, from 11:00 AM - 4:00 PM with a Rain Date of June 5th.

This year's celebration will continue to focus on promoting downtown businesses and non-profit organizations, encouraging patrons to explore and shop with local retailers and restaurants. This year's festivities will kick off with a Make Some Noise Parade!

We hope you will agree that this will be a fun filled event for Haverhill and respectfully request that you approve the following:

1. Use of Washington Street; Washington Square; Merrimack Street from Howe Street to Washington Square; Essex Street to Granite Street; Emerson Street to Bailey Boulevard on June 4th, 2016, from 11:00 a.m. to 4:00 p.m. allowing two hours before the event and one hour after for setup and cleanup of the area.
2. Permission to place signs at intersections throughout the city to promote the event.
3. Waiver of city vendor fees for this event.
4. Permission to use the city stage in Washington Square during the event.
5. Permission to use the electricity from the Haverhill Housing Authority and Columbus Park outlet.

We will attend the meeting to answer any of your questions or concerns. Should you have any questions in the meantime, please do not hesitate to contact the Chamber at 978-373-5663. Thank you for your continued support!

Very Truly Yours,

Stacey Bruzzese, President

cc: Honorable Mayor James Fiorentini

Linda Koutoulas

From: Richard Osborne
Sent: Tuesday, April 26, 2016 1:43 PM
To: Linda Koutoulas
Subject: RE: kids artfest

I will approve the application.

From: Linda Koutoulas
Sent: Tuesday, April 26, 2016 9:39 AM
To: Richard Osborne
Subject: kids artfest

Dick – Could you let me know if you approve or disapprove of this event?
We plan on placing this on the agenda for next week.

Here is your response from original email:

"Linda I am ok with " KIDFEST" APPLICATION AND WILL APROVE IT FROM THE BUILDING INSPECTOR END, I WANT TO CHECK WITH ELECTRICAL INSPECTOR ON ELECTRICAL HOOK UP AND PERMITTING THE HEALTH DEPARTMENT ARE RESPONSIBLE FOR FOOD VENDORS, THERE ARE NO AMUSMENT RIDES, BLOW-UP HOUSES, BOUNCY HOUSES, SLIDES, OR RIDES RIGHT?"

Here is Melissa Seavey's response:

"Hi Linda,
KidsFEST does not have any amusement rides, however the YMCA is bringing their bouncy house. Also, I don't have the paperwork yet, but I believe I will have a vendor that will be offering two "carnival" type games - one is a water gun competition and the other one would be a rubber duck game. If he does submit his vendor application, I will forward to your office.

Please let all the inspectors know they are welcome to contact me with questions at the office or on my cell phone at (978) 241-2971."

"Hello Mr. Osborne,

Linda made me aware you have a few questions regarding KidsFEST. Please note, KidsFEST does not have any amusement rides, however the YMCA is bringing their bouncy house. Also, I don't have the paperwork yet, but I believe I will have a vendor that will be offering two "carnival" type games - one is a water gun competition and the other one would be a rubber duck game. If he does submit his vendor application, I will forward to your office.

If you have any questions please don't hesitate to contact me at the office or on my cell phone at (978) 241-2971.

Many thanks,
Melissa"

I'm not sure what came of this conversation so please advise if there are any issues –

Thank you!

Linda

Linda L. Koutoulas
Haverhill City Clerk
Room 118, 4 Summer St.
Haverhill, MA 01830
978-374-2312

City of Haverhill
Application for Permit for
Amusements, Public Shows and Exhibitions

Name of Organization: Greater Haverhill Chamber Commerce of Commerce

Address of Organization: 80 Merrimack Street, 2nd Floor

Is the Organization a Non-Profit? Yes X No _____ (If yes, must provide evidence of non-profit status)

Religious Societies conducting events on property owned by them; Events given in school buildings by or for the benefit of pupils or Events on public property permitted and approved by the appropriate permit granting authority (Stadium, Winnekenni and Tattersall Farm) or Enterprises holding appropriate Entertainment Licenses from the License Commission are exempt.

EVENT INFORMATION

Requesting permit for (List type of event):
Festival - 2016 Kids ArtsFEST

Date of Event: 6/4/16 (Rain Date 6/5/16) Time of Event: 11:00 AM - 4:00PM

Location of Event: Downtown Haverhill - Outdoor

Indoor:

Outdoor:

Name and Address of the Owner of the Property: _____

If applicant is not the Owner of the Property, Applicant must provide written proof of permission from the property owner.

Number of Anticipated Attendees: 5,000

Number of Parking Spaces available on Site: Public Parking

Have arrangements been made for offsite parking? Yes Public No _____

If yes, please give details of the offsite parking: Granite Stret Parking Garage,
Goecke Parking Deck, Merrimack Street Parking Lot

Are there charges or fees for parking? Yes ____ No ____ If yes, list charges/fees Public Rates

Please identify the plans for solid waste disposal and recycling: Covanta will provide trash boxes,
the Highway Department will provide pick up for trash and boxes after the event.

Number of public restrooms available: Permanent _____ Portable 6

Other special considerations for event (e.g. fireworks, street closure, use of areas for set-up):
Street Closures: Merrimack St. from Howe Street to Washington Square.
Washington St. to Moulton Way. Essex St. to Granite St. Emerson St. to Bailey Blvd.

Are you requesting that the fees be waived? Yes X No _____
(City sponsored events or registered non-profit groups conducting events for wholly charitable purposes only)

Authorized Person: Melissa Seavey

Address of Authorized Person: 80 Merrimack Street

Telephone #/Cell #/Pager # (Indicate if Pager): (978) 373-5663 or (978) 241-2971

Social Security Number of Authorized Person: _____

Copies of any event agreements, including leases and contracts for entertainers, performers, sound stage, cleaning, security, vendor, catering or food service must be provided with application.

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts,, dues, claims and demands both in law and in equity, more especially any and all claims as a result of the issuance of this permit or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized
Agent of Organization: _____

Date: _____

Signature Witnessed By: _____ Date: _____

City Council will hear this request for application on:

April 26, 2016 at **7:00pm**
(date) (time)

Applicant must attend: Yes ☒ No ☐

Licensee is solely responsible for the cost of any damage that occurs to public property or extraordinary expense necessary for the public safety as a result of the public event, exhibition, show or amusement.

Licensee shall be responsible for the cost of any police or fire official(s) required by the City Council to be attendance at the event.

OFFICE USE

PERMIT

Permit approved on: _____ **Number of Detail Officers:** _____

Proof of Insurance: Policy Number _____ **Expiration date** _____

Attendance Limited to: _____

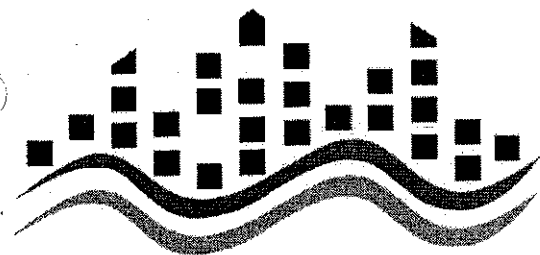
Other Conditions/Requirements: _____

All permits issued fully incorporate the terms and conditions of Article IV Public Shows, Exhibitions and Events of Chapter 104 of the Code of the City of Haverhill

Signed: _____ **Issued on:** _____

City Clerk

city clerk



GREATER HAVERHILL
CHAMBER of COMMERCE



Saturday, June 4, 2016
11:00 am – 4:00 pm
Downtown Riverfront District
Haverhill, MA
Rain Date: June 5, 2016

Vendor Application

All vendor spaces are non-refundable and vendors agree to participate in the event of a rain date. Vendors are welcome to arrive for set-up at 9:30 am and are to be in service from 11:00 am to 4:00 pm.

Vendor spaces are encouraged to be as child-friendly and festive as possible including décor and products.

Please fill out the following form, detach, and mail to the
Greater Haverhill Chamber of Commerce, 80 Merrimack Street, 2nd Floor, Haverhill, MA 01830

Vendor Space (10x10' space) Member/\$100 | Non-Member/\$200 # of vendor spaces 1
Vendor payment is non-refundable.

Vendor Information:

Business or Organization Name: Wow Factor
Primary Contact Name: John Kelleher
Address: PO Box 146 City: Newton State: NH Zip: 03858-0146
Daytime phone: 603-765-7946 Email Address: CrystalDJs@AOL.com
Description of items being sold and/or distributed at your booth: Hot dogs (3), soda, water, chips

Provide a copy of their Hawkers & Peddler's License. Food Vendors must have a Temporary Food
License to sell or distribute what is listed on their application.
No electricity will be provided.

JOHN KELLEHER, JR.
P.O. BOX 146
NEWTON, NH 03858

Pay to the Order of Greater Haverhill Chamber of Comm \$ 200.00
two hundred dollars only & even
Bank
America's Most Convenient Bank®

or Kids Fest

⑆ 211370545⑆ 8247366673⑆

John Kelleher
5907

5907

53-7054/2113
22

Zip:

Commerce

com or 978-373-5663.
s ArtsFEST.

SPECIAL STATE LICENSE

Hawker or Pedler

No 122086 A

Licensee: John Kelleher
1 South Main St.
Newton, NH 03858



Expires: 4-29-17

Date of Birth: 4-7-63

*Above portion must be worn in a visible
and conspicuous manner on outer clothing.*

Be it known unto all to whom these presents come, that the above-named person is hereby licensed to go about as a HAWKER or PEDLER in all the Cities and Towns in this Commonwealth, and to sell or expose for sale or barter any meats, butter, cheese, fish, fruits, vegetables, or other goods, wares or merchandise; except jewelry, furs, wines, spirituous liquors, small artificial flowers or miniature flags.

This license is not valid until after the licensee has endorsed his usual signature in the space provided in the margin hereof, and the license is dated and stamped with the official stamp or signature of the Director. The portion of the license indicating the license number, licensee's name and the date of expiration must be worn in a visible and conspicuous manner on outer clothing, otherwise he will be liable to the same penalty as if he had no license.

[Signature]

Director of Standards

Take care of your license.

Lost license will not be replaced.

Fee: \$60.00

Display \$2.00

The Commonwealth of Massachusetts

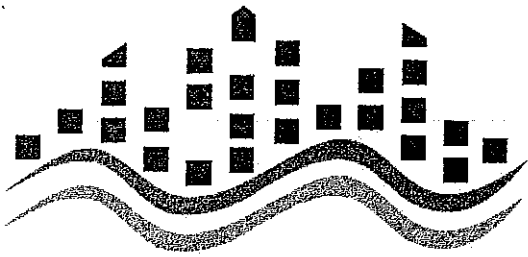
DIVISION OF STANDARDS

ONE ASHBURTON PLACE, BOSTON

Date 4-30-16

Signature of Licensee

THIS LICENSE IS NOT TRANSFERABLE



GREATER HAVERHILL
CHAMBER of COMMERCE



Saturday, June 4, 2016
11:00 am – 4:00 pm
Downtown Riverfront District
Haverhill, MA
Rain Date: June 5, 2016

Vendor Application

All vendor spaces are non-refundable and vendors agree to participate in the event of a rain date. Vendors are welcome to arrive for set-up at 9:30 am and are to be in service from 11:00 am to 4:00 pm.

Vendor spaces are encouraged to be as child-friendly and festive as possible including décor and products.

Please fill out the following form, detach, and mail to the
Greater Haverhill Chamber of Commerce, 80 Merrimack Street, 2nd Floor, Haverhill, MA 01830

Vendor Space (10x10' space) Member/\$100 | Non-Member/\$200

of vendor spaces 2

Vendor payment is non-refundable.

TRUCK IS (8' x 16')

Vendor Information:

Business or Organization Name: Mimzee's Ice Cream Truck

Primary Contact Name: Steven Dulock or Nicholas Dulock

Address: 150 Sawyer's Lane City: Tewksbury State: MA Zip: 01876

Daytime phone: 781-512-9029/978-888-7403 Email Address: nicholas@mimzees.com

Description of items being sold and/or distributed at your booth: prepacked novelty ice creams, candy, soda cans, gatorade, bottled water.

Vendors selling product must provide a copy of their Hawkers & Peddler's License. Food Vendors must have a Temporary Food Permit through the City of Haverhill. Vendors will ONLY be allowed to sell or distribute what is listed on their permit.

1007


MIMZEE'S ICE CREAM
150 SAWYERS LANE
TEWKSBURY, MA 01876

DATE 3/6/2016 60-7269/2313

PAY TO THE ORDER OF

Four hundred

\$ 400.00
DOLLARS

 **Santander**
Santander Bank, N.A.

FOR Kids Art Fest 6/4/16

⑈001007⑈ ⑆231372691⑆

3161051040⑈

Mimzee's Ice Cream

MOBILE ICE CREAM VENDING.



SPECIAL STATE LICENSE

Hawker or Pedler

Take care of your license.

Lost license will not be replaced.

No 120847 A

Fee: \$60.00

Display \$2.00

Licensee: NICHILAS DULOCK
150 SAWYERS LN
TEWKSBURY, MA 01876



The Commonwealth of Massachusetts

DIVISION OF STANDARDS

ONE ASHBURTON PLACE, BOSTON

Expires: 04/22/16

Date of Birth: 03/03/97

Date 04/23/15

Above portion must be worn in a visible
and conspicuous manner on outer clothing.

Be it known unto all to whom these presents come, that the above-named person is hereby licensed to go about as a HAWKER or PEDLER in all the Cities and Towns in this Commonwealth, and to sell or expose for sale or barter any meats, butter, cheese, fish, fruits, vegetables, or other goods, wares or merchandise; except jewelry, furs, wines, spirituous liquors, small artificial flowers or miniature flags.

This license is not valid until after the licensee has endorsed his usual signature in the space provided in the margin hereof, and the license is dated and stamped with the official stamp or signature of the Director. The portion of the license indicating the license number, licensee's name and the date of expiration must be worn in a visible and conspicuous manner on outer clothing, otherwise he will be liable to the same penalty as if he had no license.

Director of Standards

THIS LICENSE IS NOT TRANSFERABLE

Signature of Licensee

SPECIAL STATE LICENSE

Hawker or Pedler

Take care of your license.

Lost license will not be replaced.

No 120848 A

Fee: \$60.00

Display \$2.00

Licensee:

JOSEPH DULOCK
150 SAWYERS LN
TEWSBURY, MA 01876



The Commonwealth of Massachusetts

DIVISION OF STANDARDS

ONE ASHBURTON PLACE, BOSTON

Expires: 04/22/16

Date of Birth: 06/26/2000

Date 04/23/15

Above portion must be worn in a visible
and conspicuous manner on outer clothing.

Be it known unto all to whom these presents come, that the above-named person is hereby
licensed to go about as a HAWKER or PEDLER in all the Cities and Towns in this Common-
wealth, and to sell or expose for sale or barter any meats, butter, cheese, fish, fruits, vegetables,
or other goods, wares or merchandise; except jewelry, furs, wines, spirituous liquors, small arti-
ficial flowers or miniature flags.

This license is not valid until after the licensee has endorsed his usual signature in the space
provided in the margin hereof, and the license is dated and stamped with the official stamp or
signature of the Director. The portion of the license indicating the license number, licensee's name
and the date of expiration must be worn in a visible and conspicuous manner on outer clothing,
otherwise he will be liable to the same penalty as if he had no license.

Director of Standards

THIS LICENSE IS NOT TRANSFERABLE

Signature of Licensee

SPECIAL STATE LICENSE

Hawker or Pedler

Take care of your license.

Lost license will not be replaced.

No 120846 A

Fee: \$60.00

Display \$2.00

Licensee:

STEVEN DULOCK

150 SAWYERS LN

TEWKSBURY, MA 01876



Expires: **04/22/16**

The Commonwealth of Massachusetts

DIVISION OF STANDARDS

ONE ASHBURTON PLACE, BOSTON

Date of Birth: **10.03/70**

Date **04/23/15**

*Above portion must be worn in a visible
and conspicuous manner on outer clothing.*

Be it known unto all to whom these presents come, that the above-named person is hereby licensed to go about as a **HAWKER** or **PEDLER** in all the Cities and Towns in this Commonwealth, and to sell or expose for sale or barter any meats, butter, cheese, fish, fruits, vegetables, or other goods, wares or merchandise; except jewelry, furs, wines, spirituous liquors, small artificial flowers or miniature flags.

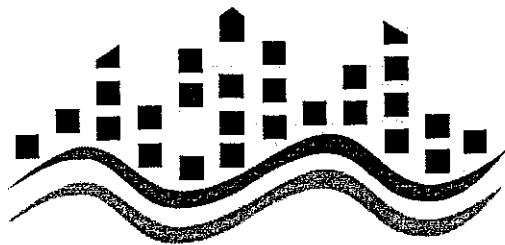
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Director of Standards

THIS LICENSE IS NOT TRANSFERABLE

Signature of Licensee

Linda



GREATER HAVERHILL
CHAMBER of COMMERCE



Saturday, June 4, 2016
11:00 am – 4:00 pm
Downtown Riverfront District
Haverhill, MA
Rain Date: June 5, 2016

Vendor Application

All vendor spaces are non-refundable and vendors agree to participate in the event of a rain date. Vendors are welcome to arrive for set-up at 9:30 am and are to be in service from 11:00 am to 4:00 pm.

Vendor spaces are encouraged to be as child-friendly and festive as possible including décor and products.

Please fill out the following form, detach, and mail to the
Greater Haverhill Chamber of Commerce, 80 Merrimack Street, 2nd Floor, Haverhill, MA 01830

Vendor Space (10x10' space) Member/\$100 | Non-Member/\$200 # of vendor spaces 1
Vendor payment is non-refundable.

Vendor Information:

Business or Organization Name: Andy's Toys

Primary Contact Name: Andrew Namerow



Address: 48 Colonial Rd City: Providence State: RI Zip: 02906

Daytime phone: 401-421-9453 Email Address: Baldwin@jks.net

Description of items being sold and/or distributed at your booth: Ballroom & Toys, Novelties

Vendors selling product must provide a copy of their Hawkers & Peddler's License. Food Vendors must have a Temporary Food Permit through the City of Haverhill. Vendors will ONLY be allowed to sell or distribute what is listed on their application.
Note: Vendors must provide their own tables, tents, trashcans and electrical/power supply source. No electricity will be provided.

Credit C
Credit C
Name A
Billing A
Signatur

PAULINE NAMEROW OR ANDREW S NAMEROW 48 COLONIAL RD PROVIDENCE RI 02906-2525		07-92	3262 57-1/115 RI 819
PAY to the Order of <u>Greater Haverhill Chamber of Commerce</u>		<u>March 15, 2016</u> Date	\$ <u>100.00</u>
<u>One hundred</u> <u>00/100</u>		Dollars	
Bank of America 		Bank of America Advantage®	
ACH R/T 011500010			
For <u>Pauline Namerow</u>		MP	
⑆011500010⑆ 000140535682⑈3262			

Harland Clarke COLONIAL CLASSIC®

SPECIAL STATE LICENSE

Hawker or Pedler

No **121141 A**

*Take care of your license.
Lost license will not be replaced.*

Fee: \$60.00
Display \$2.00



Licensee: Andrew Nameron
48 Colonial Rd
Providence, RI 02906

The Commonwealth of Massachusetts
DIVISION OF STANDARDS
ONE ASHBURTON PLACE, BOSTON

Expires:6-17-16.....

Date of Birth:4-4-61.....

*Above portion must be worn in a visible
and conspicuous manner on outer clothing.*

Date6-18-15.....

Be it known unto all to whom these presents come, that the above-named person is hereby licensed to go about as a **HAWKER or PEDLER** in all the Cities and Towns in this Commonwealth, and to sell or expose for sale or barter any meats, butter, cheese, fish, fruits, vegetables, or other goods, wares or merchandise; except jewelry, furs, wines, spirituous liquors, small artificial flowers or miniature flags.

This license is not valid until after the licensee has endorsed his usual signature in the space provided in the margin hereof, and the license is dated and stamped with the official stamp or signature of the Director. The portion of the license indicating the license number, licensee's name and the date of expiration must be worn in a visible and conspicuous manner on outer clothing, otherwise he will be liable to the penalty ~~as if~~ he had ~~no~~ license.

Signature of Licensee

Linda Koutoulas

From: Mike Stankovich <mstankovich@cityofhaverhill.com>
Sent: Thursday, April 14, 2016 2:08 PM
To: Linda Koutoulas
Cc: Tom Shanahan; Franco Cordano
Subject: RE: kidsfest event application

Linda,

Ok with DPW.

Mike

-----Original Message-----

From: Linda Koutoulas [<mailto:LKoutoulas@cityofhaverhill.com>]
Sent: Thursday, April 14, 2016 1:02 PM
To: Jack Parow (jparow@haverhillfire.com); Alan DeNaro; Richard MacDonald; Richard Osborne; Mike Stankovich; Mayor
Subject: kidsfest event application
Importance: High

Please provide sign offs or denials by next Thursday, April 21 at 4PM.

Thank you!

Linda

-----Original Message-----

From: scanner@cityofhaverhill.com [<mailto:scanner@cityofhaverhill.com>]
Sent: Thursday, April 14, 2016 12:55 PM
To: Linda Koutoulas
Subject: Send data from MFP07571185 04/14/2016 12:55

Scanned from MFP07571185

Date:04/14/2016 12:55

Pages:15

Resolution:200x200 DPI

City Clerk's Scans

Chief says requires
a detail

**City of Haverhill
Application for Permit for
Amusements, Public Shows and Exhibitions**

Name of Organization: Greater Haverhill Chamber Commerce of Commerce

Address of Organization: 80 Merrimack Street, 2nd Floor

Is the Organization a Non-Profit? Yes X No _____ (If yes, must provide evidence of non-profit status)

Religious Societies conducting events on property owned by them; Events given in school buildings by or for the benefit of pupils or Events on public property permitted and approved by the appropriate permit granting authority (Stadium, Winnekenni and Tattersall Farm) or Enterprises holding appropriate Entertainment Licenses from the License Commission are exempt.

EVENT INFORMATION

Requesting permit for (List type of event):
Festival - 2016 Kids ArtsFEST

Date of Event: 6/4/16 (Rain Date 6/5/16) Time of Event: 11:00 AM - 4:00PM

Location of Event: Downtown Haverhill - Outdoor

Indoor:

Outdoor:

Name and Address of the Owner of the Property: _____

If applicant is not the Owner of the Property, Applicant must provide written proof of permission from the property owner.

Number of Anticipated Attendees: 5,000

Number of Parking Spaces available on Site: Public Parking

Have arrangements been made for offsite parking? Yes Public No _____

If yes, please give details of the offsite parking: Granite Stret Parking Garage,
Goecke Parking Deck, Merrimack Street Parking Lot

Are there charges or fees for parking? Yes _____ No _____ If yes, list charges/fees Public Rates

Please identify the plans for solid waste disposal and recycling: Covanta will provide trash boxes,
the Highway Department will provide pick up for trash and boxes after the event.

Number of public restrooms available: Permanent _____ Portable 6

Other special considerations for event (e.g. fireworks, street closure, use of areas for set-up):
Street Closures: Merrimack St. from Howe Street to Washington Square.
Washington St. to Moulton Way. Essex St. to Granite St. Emerson St. to Bailey Blvd.

Are you requesting that the fees be waived? Yes X No _____
(City sponsored events or registered non-profit groups conducting events for wholly charitable purposes only)

Authorized Person: Melissa Seavey

Address of Authorized Person: 80 Merrimack Street

Telephone #/Cell #/Pager # (Indicate if Pager): (978) 373-5663 or (978) 241-2971

Social Security Number of Authorized Person: _____

Copies of any event agreements, including leases and contracts for entertainers, performers, sound stage, cleaning, security, vendor, catering or food service must be provided with application.

APPROVALS:

Fire Chief:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Recreational Director: Required for all recreational facilities:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Police Chief:

Reviewed: ☒ Approved: ☒ Denied: ☐ 

Comments/Conditions/Requirements: _____

Health Inspector/Board of Health:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Building Inspector:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Public Works Director:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Linda Koutoulas

From: Chief Alan DeNaro <adenaro@haverhillpolice.com>
Sent: Tuesday, April 19, 2016 1:55 PM
To: Linda Koutoulas
Subject: FW: Send data from MFP11346596 04/19/2016 13:41
Attachments: DOC041916-04192016134108.pdf

Linda

Will require police details.

Thanks

Chief

-----Original Message-----

From: hpdpd@haverhillpolice.com [mailto:hpdpd@haverhillpolice.com]
Sent: Tuesday, April 19, 2016 1:41 PM
To: Chief DeNaro
Subject: Send data from MFP11346596 04/19/2016 13:41

Scanned from MFP11346596
Date:04/19/2016 13:41
Pages:3
Resolution:200x200 DPI

APPROVALS:

Fire Chief:

Reviewed: _____ Approved: ☒ _____ Denied: _____

Comments/Conditions/Requirements: *will need details as in the past*

Recreational Director: Required for all recreational facilities:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Police Chief:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Health Inspector/Board of Health:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Building Inspector:

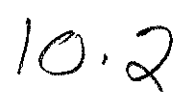
Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Public Works Director:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____



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cc: Honorable Mayor James Fiorentini

City of Haverhill
Application for Permit for
Amusements, Public Shows and Exhibitions

Name of Organization: Greater Haverhill Chamber of Commerce

Address of Organization: 80 Merrimack Street, Haverhill MA

Is the Organization a Non-Profit? Yes ☒ No ☐ (If yes, must provide evidence of non-profit status)

Religious Societies conducting events on property owned by them; Events given in school buildings by or for the benefit of pupils or Events on public property permitted and approved by the appropriate permit granting authority (Stadium, Winnekenni and Tattersall Farm) or Enterprises holding appropriate Entertainment Licenses from the License Commission are exempt.

EVENT INFORMATION

Requesting permit for (List type of event):

Expo - Healthy Living Expo

Date of Event: 8/13/16 (Rain Date 8/20/16) Time of Event: 10:00 AM - 2:00 PM

Location of Event: Goecke Parking Deck - Outdoor

Indoor:

Outdoor:

Name and Address of the Owner of the Property: _____

If applicant is not the Owner of the Property, Applicant must provide written proof of permission from the property owner.

Number of Anticipated Attendees: 500

Number of Parking Spaces available on Site: Public Parking

Have arrangements been made for offsite parking? Yes Public No _____

If yes, please give details of the offsite parking: _____

Are there charges or fees for parking? Yes ____ No X If yes, list charges/fees _____

Please identify the plans for solid waste disposal and recycling: Covanta will provide trash boxes and the Highway Department will provide pick up for trash and boxes after the event.

Number of public restrooms available: Permanent _____ Portable 1

Other special considerations for event (e.g. fireworks, street closure, use of areas for set-up):
Closure of the Goecke Parking Deck

Are you requesting that the fees be waived? Yes X No _____
(City sponsored events or registered non-profit groups conducting events for wholly charitable purposes only)

Authorized Person: Melissa Seavey

Address of Authorized Person: 80 Merrimack Street, Haverhill, MA

Telephone #/Cell #/Pager # (Indicate if Pager): (978) 373-5663 or (978) 241-2971

Social Security Number of Authorized Person: _____

Copies of any event agreements, including leases and contracts for entertainers, performers, sound stage, cleaning, security, vendor, catering or food service must be provided with application.

APPROVALS:

Fire Chief:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Recreational Director: Required for all recreational facilities:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Police Chief:

Reviewed:  Approved:  Denied: _____

Comments/Conditions/Requirements: _____

Health Inspector/Board of Health:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Building Inspector:

Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

Public Works Director:

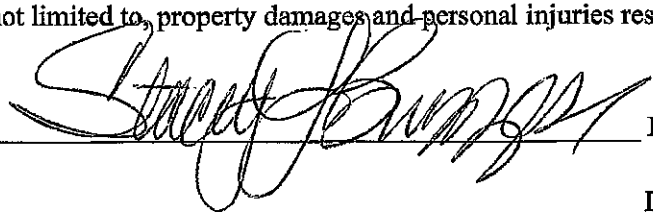
Reviewed: _____ Approved: _____ Denied: _____

Comments/Conditions/Requirements: _____

General Release & Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts,, dues, claims and demands both in law and in equity, more especially any and all claims as a result of the issuance of this permit or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Signature of Authorized
Agent of Organization: _____



Date: _____

Signature Witnessed By: _____ Date: _____

City Council will hear this request for application on:

April 26, 2016

at

7:00 pm

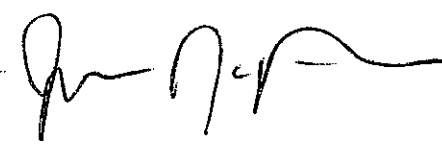
(date)

(time)

Applicant must attend: Yes ☒ No ☐

Licensee is solely responsible for the cost of any damage that occurs to public property or extraordinary expense necessary for the public safety as a result of the public event, exhibition, show or amusement.

Licensee shall be responsible for the cost of any police or fire official(s) required by the City Council to be attendance at the event.

approval - 

OFFICE USE

PERMIT

Permit approved on: _____ **Number of Detail Officers:** _____

Proof of Insurance: Policy Number _____ **Expiration date** _____

Attendance Limited to: _____

Other Conditions/Requirements: _____

All permits issued fully incorporate the terms and conditions of Article IV Public Shows, Exhibitions and Events of Chapter 104 of the Code of the City of Haverhill

Signed: _____ **Issued on:** _____

City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-420-3623 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

April 29 2016

Council President and Members of the Haverhill City Council

RE: Request to waive fees

Dear Mr. President and Councillors:

On the agenda for next Tuesday's meeting there are two event applications. Both of these applications are requesting city fees be waived. The following is the language in the Haverhill City code regarding such requests:

Chapter 36. Fees and Receipts

§ 36-7. Waiver of fee or charge.

[Added 3-12-2013 by Doc. 22]

The City Council and Mayor shall have authority to waive fees or charges due to the City of Haverhill which are set by order, ordinance or state law. No fees or charges due to the City of Haverhill shall be waived where prohibited by state law. The waiving of any fee or charges by the City Council and Mayor shall be subject to the conditions below:

A.

Only nonprofit organizations seeking to waive fees for projects or events where at least 80% of the labor is being performed by volunteers shall qualify.

B.

The total amount of fees which can be waived in any fiscal year shall be subject to appropriation in the City's annual budget.

C.

Any qualified nonprofit organization seeking a waiver of fees or charges shall file a request with the City Clerk's office. The applicant shall provide the name and address of the organization, along with the names of the executive officers and board members. The application shall include the specific fees or charges sought to be waived and a dollar total. The applicant shall provide any documentation or information requested, including but not limited to project and/or organizational financial information. Any application to waive fees or charges shall be submitted to the department which collects the fees or charges and/or any department which performs services for which fees or charges are requested to be waived for review and comment prior to the request being taken up by the City Council.



Haverhill

City Clerk's Office, Room 118
Phone: 978-420-3623 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

D.
When the Mayor declares a public emergency, fees or charges may be waived by order of the Mayor. Said fees or charges shall not be subject to any of the above requirements or limitations.

E.
Any fees waived in accordance with other provisions of this Code shall not be subject to the above provisions and shall remain in full force and effect unless otherwise repealed.

Sincerely,

Linda L. Koutoulas
Haverhill City Clerk



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@cityofhaverhill.com

121

Date 12-23-15

HONORABLE PRESIDENT AND MEMBERS OF THE MUNICIPAL COUNCIL:

THE UNDERSIGNED RESPECTFULLY ASKS THAT HE MAY RECEIVE A LICENSE FOR **DRAINLAYER**

Drainlayer's Name: George Charest Signature: George Charest
Business Name: Danco Excavations
Business Address: P.O. Box 8178
City Ward Hill State MA Zip 01835
Business Phone: 603 305 2925 Fax: _____

Must Complete Additional Personal Information on Back

NEW/RENEWAL:

No. _____
Fee \$100.00
Bonds on File: All bonds on file

Approved ✓
Denied _____

[Signature]
City Engineer

In Municipal Council, _____ 20____

Attest:

City Clerk

(See other side)

CITY COUNCIL

JOHN A. MICHITSON

PRESIDENT

MELINDA E. BARRETT

VICE PRESIDENT

ANDRES X. VARGAS

MICHAEL S. MCGONAGLE

JOSEPH J. BEVILACQUA

COLIN F. LEPAGE

MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK

THOMAS J. SULLIVAN



CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

18.1

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycnci@cityofhaverhill.com

April 26, 2016

Members of the City Council:

President Michitson wishes to introduce John Cuneo to seek City Council support as a "Core Partner" to the Working Cities Grant."

Council President John A. Michitson

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

18.2
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycnci@cityofhaverhill.com

April 29, 2016

Members of the City Council:

President Michitson wishes to address Council regarding a Cyber Security Audit of the City and School Information Technology resources

John A. Michitson MB

Council President John A. Michitson

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
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WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

18.2

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycndl@cityofhaverhill.com

April 28, 2016

TO: Mr. President and Members of the City Council:

Councillor Bevilacqua would like to introduce representatives of NFI-Massachusetts, Christopher Tuttle, Director of Behavioral Health, and Lydia Todd, Deputy Director, to discuss group homes in Haverhill.

City Councillor Joseph Bevilacqua

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

18.4
CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978 374-2328
FACSIMILE: 978 374-2329
www.ci.haverhill.ma.us
citycncd@cityofhaverhill.com

April 28, 2016

TO: Mr. President and Members of the City Council:

Councillor Macek requests a discussion on the recently proposed State plan for reconstruction of a portion of Route 97, Broadway, in Haverhill.

City Councillor William J. Macek

18.5

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



CITY HALL, ROOM 204
4 SUMMER STREET
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www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

April 28, 2016

TO: Mr. President and Members of the City Council:

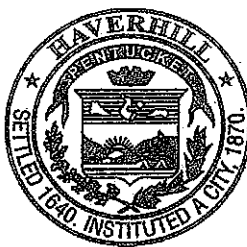
Councillor Bevilacqua would like to discuss the Ward Hill Industrial Park Sign.



City Councillor Joseph Bevilacqua

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
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CITY OF HAVERHILL
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www.ci.haverhill.ma.us
citycncl@cityofhaverhill.com

April 28, 2016

TO: Mr. President and Members of the City Council:

Councilor Vargas and Councilor Sullivan request to introduce a proposal to support Haverhill Arts, Culture, and Tourism as a source of economic development.

City Councillor Andres Vargas

Councillor Thomas J Sullivan

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PROCLAMATION

WHEREAS: Every year on the second Saturday in May, letter carriers across the country collect non-perishable food as part of the nation's largest one-day food drive, distributing the donations to local food banks; and

WHEREAS: The Letter Carriers' Stamp Out Hunger Food Drive is just one example of how letter carriers work to make a difference in the lives of those they serve. Since the pilot drive was held in 1991, over 1.4 billion pounds of food have been collected; and

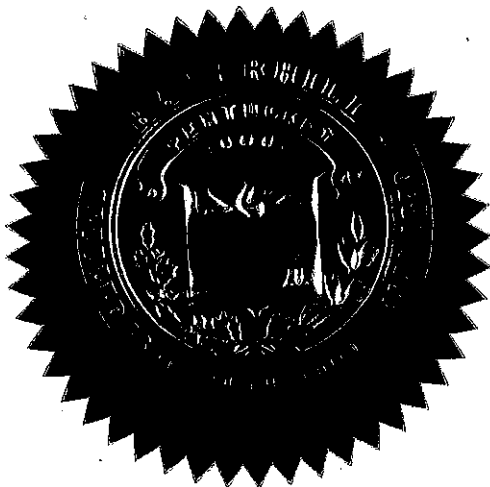
WHEREAS: We would like to recognize all letter carriers for their hard work and their commitment to their communities. All of the food collected in our community stays in our community and we support carriers' efforts to help those in need in our community.

WHEREAS: Learning to recognize the early warning signs of mental health needs and where to obtain the necessary support, assistance and treatment gives children and youth better opportunities to lead full and productive lives; and

NOW, THEREFORE, I, James J. Fiorentini, Mayor of the City of Haverhill, do hereby proclaim Saturday, May 14, 2016 as

Letter Carriers' Food Drive Day

in the City of Haverhill, MA and encourage all citizens in our community to support the food drive by placing non-perishable food items in or near your mailbox on food drive day. Together we can help feed the hungry.

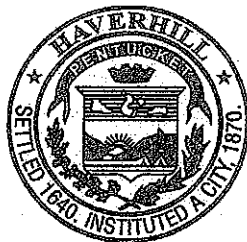


IN WITNESS WHEREOF I have hereunto set my hand and caused the Seal of the City of Haverhill to be affixed this 14th day of May in the year of our Lord two thousand and sixteen


MAYOR JAMES J. FIORENTINI

CITY COUNCIL

JOHN A. MICHITSON
PRESIDENT
MELINDA E. BARRETT
VICE PRESIDENT
ANDRES X. VARGAS
MICHAEL S. MCGONAGLE
JOSEPH J. BEVILACQUA
COLIN F. LEPAGE
MARY ELLEN DALY O'BRIEN
WILLIAM J. MACEK
THOMAS J. SULLIVAN



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CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

55-X	Communication from Councillor Sullivan regarding a Jr. Park Ranger Sumer Program	Public Safety	8/19/14
74-Q	Communication from Councillor Macek requesting discussion re: exploring various Possibilities for "Expanded Notification" processes for certain matters re: Zoning Changes and Special Permit application.	A&F Transferred- Planning & Development	7/14/15 2/2/16
	Suspension of Rules to discuss unpermitted BnB's operating in City of Haverhill	A & F	10/20/15 1/27/16
6-Q	Communication from Councillor Macek requesting a discussion on the establishment of an Adult Fitness and Wellness zone	NRPP	2/9/16
6-T	Communication from Councillor Bevilacqua requesting to discuss proposed amendment to the application form for exterior vending machine license	A&F	2/23/16 3/3/16
6-W	Communication from Councillor Bevilacqua requesting to discuss Wood School Play-ground	NRPP	2/23/16
6-Z	Communication from Council President Michitson requesting to introduce Ron MacLeod to discuss traffic & safety concerns and associated public safety resources	Public Safety	3/8/16
38-B	Communication from Councillors Macek and Bevilacqua requesting discussion on current zoning regulations for housing conversions and possible changes necessary to protect integrity of existing property and neighborhoods	Planning & Dev.	3/8/16
38-F	Communication from Councillors Barrett and LePage requesting to discuss double poles in the City	A & F	3/15/16
38-H	Communication from Councillor Bevilacqua requesting to discuss economic development Business retention promotion and assistance program	A & F	3/15/16
38-I	Communication from Councillor Bevilacqua requesting a business & industry recognition opportunity	A & F	3/15/16
38-M	Communication from Councillors Sullivan and LePage requesting a discussion relative to Open Space and Recreation Plan	NRPP	3/22/16
38-V	Communication from Councillor Daly O'Brien requesting a re-evaluation of the City Council Rules and Regulations	A & F	4/5/16
38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16
51	Communication from Pres. Michitson requesting to submit petition from Burnham St. residents requesting Burnham St. be made one way coming in from Groveland St. onto Burnham	Public Safety	4/12/16